

## **LAW LIBRARY BOARD OF TRUSTEES MEETING AGENDA**

**Wednesday, May 6, 2026**

**12:00 p.m.**

**Locations:**

**Virtual Zoom Meeting - Available at the Link Below**

### **Law Library Trustees**

President, Judge Steinheimer

Judge Jones

Judge Schreinert

Patricia Halstead

Michael Kattelman

Aurora Partridge

Secretary, Cortney Young

A meeting has been scheduled for the Law Library Board of Trustees on Wednesday, May 6, 2026, at 12:00 PM. This meeting will be held by videoconference. Members of the public may attend via the ZOOM webinar by accessing the following link:

<https://washoecourts.zoom.us/j/98114115114?pwd=SFZNK0JPL2Z2cINJQJWwHM5NE56Zz09>

This option will require a computer with audio and video capabilities. To call in by telephone dial: 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free), **Webinar ID: 981 1411 5114, Passcode: 001524.**

The Board President may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

**Accessibility.** In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Washoe County Law Library at (775) 328-3250, 24 hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of

three minutes per person will be heard during individual action items on the agenda. Persons may not allocate unused time to other speakers.

**Public Comment.** Members of the public may submit public comment in person at the meeting, or by logging into the ZOOM webinar listed above. Members of the public may also submit public comments ahead of time via email to [sarah.bates@washoecourts.us](mailto:sarah.bates@washoecourts.us).

**Responses to Public Comments.** The Board of Trustees can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board of Trustees. However, responses from Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Trustees will consider, Board of Trustees may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda. The Board of Trustees may do this either during the public comment item or during the following item: “Board Comment – Limited to Announcements or Issues for Future Agendas.”

Supporting documentation for agenda items provided to the Law Library Board of Trustees is available to members of the public at the Law Library located at 75 Court Street, First Floor, Room 101, Reno, Nevada 89501, and online at <https://www.washoecourts.com/LawLibrary>. Sarah Bates, Law Librarian, is the person designated by the Law Library Board of Trustees to respond to requests for supporting materials. Ms. Bates is located at the Second Judicial District Court and may be reached by telephone at (775) 328-3254 or by email at [sarah.bates@washoecourts.us](mailto:sarah.bates@washoecourts.us). The agenda will be:

- 12:00 PM
1. Roll Call
  2. Public Comments
  3. Approval of Minutes from Board Meeting of February 4, 2026. *For possible action.*
  4. Update regarding the Law Library, quarterly statistics, including Lawyer in the Library statistics on volunteers and attendance, FY26 budget, and sanction account update. Update on FY27 budget.
  5. Status update from Mike Kattelman and discussion about the informational video project about the court system and court procedure for the public. The Board may take action to modify or make recommendations regarding the project. *For possible action.*
  6. Status update from Mike Kattelman and discussion regarding the future of Washoe County Bar Association’s annual donation to the Law Library and whether the Washoe County Bar Association will be funding the annual Lawyer in the Library lunch in perpetuity. The Board may take action to modify or make recommendations regarding ongoing discussions with the Washoe County Bar Association. *For possible action.*
  7. Board Comment – Limited to Announcements or Issues for Future Agendas
  8. Public Comments
  9. Adjournment

The agenda for this meeting has been posted at the following locations: Washoe County Law Library (Washoe County Courthouse, 75 Court Street, Room 101, Reno), Second Judicial District Court (Washoe County

Courthouse, 75 Court Street/South Virginia Street, Reno), online at the Nevada Public Notice Website (<https://notice.nv.gov/>), and <https://www.washoecourts.com/LawLibrary>.

Item 3 – Minutes from Board Meeting of February 4, 2026

WASHOE COUNTY LAW LIBRARY  
SECOND JUDICIAL DISTRICT COURT  
Law Library Board of Trustees--Meeting Minutes  
February 4, 2026

1. Roll Call

Board Members present:

Honorable Connie Steinheimer, Honorable Tamatha Schreinert, Cortney Young, Mike Kattelman, and Patricia Halstead.

Also, present were:

Sarah Bates, Law Librarian, Lindsay Liddell, Deputy District Attorney, Washoe County District Attorney's Office, and Valerie Moser.

Judge Lynne Jones joined at 11:29

Absent: Aurora Partridge

2. Public Comments

No public comment.

3. Approval of Minutes from Board Meeting of December 3, 2025. *For possible action.*

Minutes were provided and a correction was noted in the spelling of Judge Schreinert's name. That correction was made and Amended Meeting Minutes will be provided.

4. Announce attorney and non-attorney position appointments made by Board of County Commissioners on January 13, 2026.

The Board of County Commissioners voted to re-appoint Patricia Halstead as the attorney member and Cortney Young as the non-attorney member.

No action was taken.

5. Nomination and Election for Law Library Board of Trustees Officer Positions of President and Secretary. *For possible action.*

The Board took the item of nomination of Secretary first. Trustee Kattelman made a motion to have Trustee Young serve as Secretary. Judge Schreinert seconded. Discussion was had. The vote was called and passed unanimously. Trustee Young abstained.

Judge Steinheimer turned the meeting over to Secretary Young for the matter of electing President. Trustee Kattelman made a motion to have Judge Steinheimer serve as

President. Judge Schreinert seconded. The vote was called and passed unanimously. Judge Steinheimer abstained.

6. Update regarding the Law Library, annual statistics, including Lawyer in the Library 2025 statistics on volunteers and attendance, FY26 budget, and sanction account updates.

Discussion was had around the 3% salary savings as requested by the Board of County Commissioners. Further discussion was had regarding the hold on positions for 90-120 days as being a typical timeframe.

Additional updates were provided including the expected ADA updates to the website expected April 2026.

No action taken on this item.

7. Status update from Mike Kattelman and discussion about the informational video project about the court system and court procedure for the public. The Board may take action to modify or make recommendations regarding the project. *For possible action.*

Trustee Kattelman provided an update on the project. Discussion was had around technology available for these videos and the issues around requirement that avatars be a licensed attorney.

No action was taken on this item.

8. Status update from Mike Kattelman and discussion regarding the future of Washoe County Bar Association's annual donation to the Law Library and whether the Washoe County Bar Association funding will be funding the annual Lawyer in the Library lunch in 2026 and in perpetuity. The Board may take action to modify or make recommendations regarding ongoing discussions with the Washoe County Bar Association. *For possible action.*

Trustee Kattelman provided informational update and his plan to attend the March 5 meeting.

No action was taken on this item.

9. Discussion regarding and possible action to approve funding of approximately \$2600.00 to come from the Washoe County Law Library Fund held with the Community Foundation of Northern Nevada for one employee to attend the American Association of Law Libraries Annual Conference in Cleveland in July 2026. *For possible action.*

Ms. Bates presented the item, and discussion was held regarding use of funds and whether they are restricted in any fashion. Motion to approve the request was made by Trustee Kattelman and Seconded by Judge Jones. Motion passed unanimously.

10. Discussion regarding expanding the size of the Law Library Board of Trustees, including but not limited to discussion regarding the limitations set forth in NRS 380.020. *For possible action.*

This item was presented and discussion was had around the efforts needed to accomplish such a change including a change to existing legislation and county code. Trustees were not inclined to seek a legislative change or to add that as a future agenda item.

No action was taken on this item.

No public comment was made.

11. Recommendation to approve the recommended Law Library Fiscal Year 2027 Base Budget (July 1, 2026, through June 30, 2027), approximately [\$1,187,667.14], not including known contract increases of [\$6,858.92], which incorporates funding for books, subscriptions, personnel costs, supplies, utilities, and operations. *For possible action.*

This item was presented for consideration and discussion was had. Judge Schreinert made a motion to approve the budget as presented. Trustee Halstead seconded. No further discussion was had. Motion passed unanimously.

No public comment was made.

12. Board Comment – Limited to Announcements or Issues for Future Agendas.

Trustee Young thanked the Board and the Board of County Commissioners for the ability to serve. Judge Steinheimer thanked the Board for their confidence in her ability to lead.

13. Public Comments

No public comment.

14. Adjournment

Adjournment at 12:02 PM.

Item 4 – Update regarding the Law Library, quarterly statistics, including Lawyer in the Library statistics on volunteers and attendance, FY26 budget, donation and sanction account update.

**SECOND JUDICIAL DISTRICT COURT  
LAW LIBRARY UPDATE  
MAY 6, 2026**

**UPDATES:**

- Staffing update - We still currently have one staffing vacancy, a Law Library Assistant III position.
- For the FY27 budget, we had submitted all known contract increases [\$6,858.92] and at the last meeting, we were unsure if they would be funded on top of the base budget. A large portion [\$5,111] of the known contract increases were funded. Any requests that were less than \$500.00 did not get reviewed/funded.
- Law Library staff continue to work with the Court IT Department to remediate PDF Court forms into ADA accessible versions. The Department of Justice (DOJ) has officially extended the ADA Title II web and mobile app accessibility compliance deadlines by one year. The new deadline is April 26, 2027, for public entities with 50,000+ residents.

**EVENTS, TRAININGS, AND TRAVEL:**

- We held our annual Law Day event in partnership with Northern Nevada Women Lawyers Association (NNWLA) on Thursday, April 23<sup>rd</sup>. We had 17 volunteer lawyers, which is the most we've had in quite some time. All attendees were helped and we didn't have to turn anyone away! It was a very successful day.
- We celebrated National Library Week Monday, April 20 – Friday, April 24. National Library Week is an annual celebration highlighting the valuable role libraries, librarians, and library workers play in transforming lives and strengthening our communities. This year's theme was "Find your Joy." We offered Court staff the opportunity to learn more about the Law Library by completing a Law Library quiz and earning swag supplied by LexisNexis.
- Sarah Bates, Law Librarian, will be attending the American Association of Law Libraries (AALL) Annual Conference in July in Cleveland. This is the biggest law library conference in the country and is the premier gathering for the legal information community, bringing together professionals from law firms, academic institutions, and government agencies to exchange best practices and explore the future of legal research.



# Lawyer in the Library Program Quarterly Statistics

## Total Attorneys Needed in January-March:

- 57

## List of Attorneys that Volunteered in January-March:

Names in bold volunteered multiple times this quarter.

- 1. Carolyn Renner**
- 2. Melissa Johnston**
- 3. Marissa Crook**
4. John White
5. Joel Barber
- 6. Jenny McMenemy**
- 7. Janet Traut**
- 8. Bob Cerceo**
- 9. Chad Pace**
- 10. Max Stovall**
- 11. Nicole Harvey**
- 12. Chrissy Cullen**
- 13. Maddy Shipman**
- 14. Anthony Gold**
- 15. Michael Crisostomo**
16. Alida Mooney
- 17. Jill Whitbeck**
18. Bryce Alstead
19. Kevin Ryan
20. Tehan Slocum
- 21. John Keuscher**
22. Elizabeth Lopez
- 23. Kendra Jepsen**
- 24. Lisa Fraas**
- 25. Kyle Kindall**
- 26. John Samberg**
27. Courtney Miller O'Mara
28. Cassy Walsh
29. Shelby Webb

## List of New Attorneys that Volunteered in January-March:

- Alida Mooney
- Melissa Johnston
- Marissa Crook
- Kyle Kindall

## Lawyer in the Library Program Totals for January

<b>Program</b>	<b>Number of Programs</b>	<b>Total Number of Attendees</b>	<b>Total Number of People on the Waitlist Not Contacted</b>
Family Law	4	75	39
General Law	4	40	11
Probate Law	2	14	1
Landlord Tenant Law	1	12	0
All Programs	11	141	51

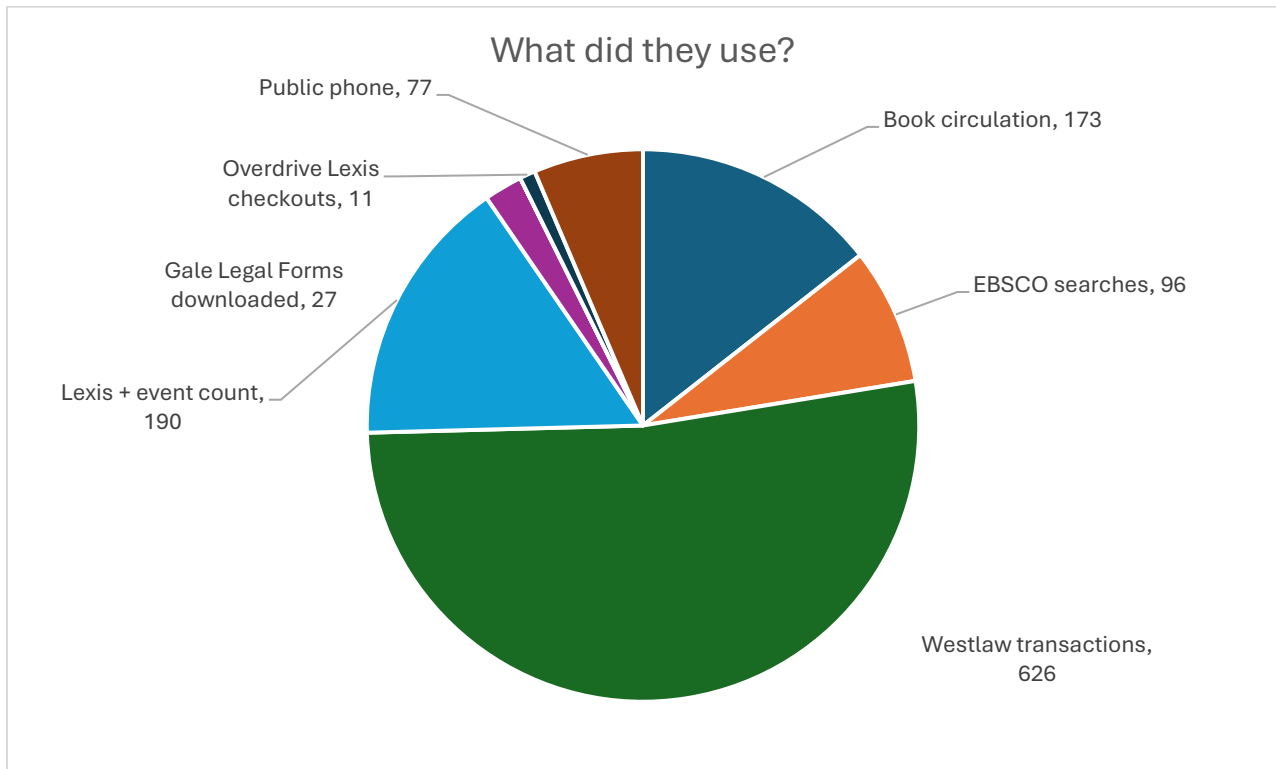
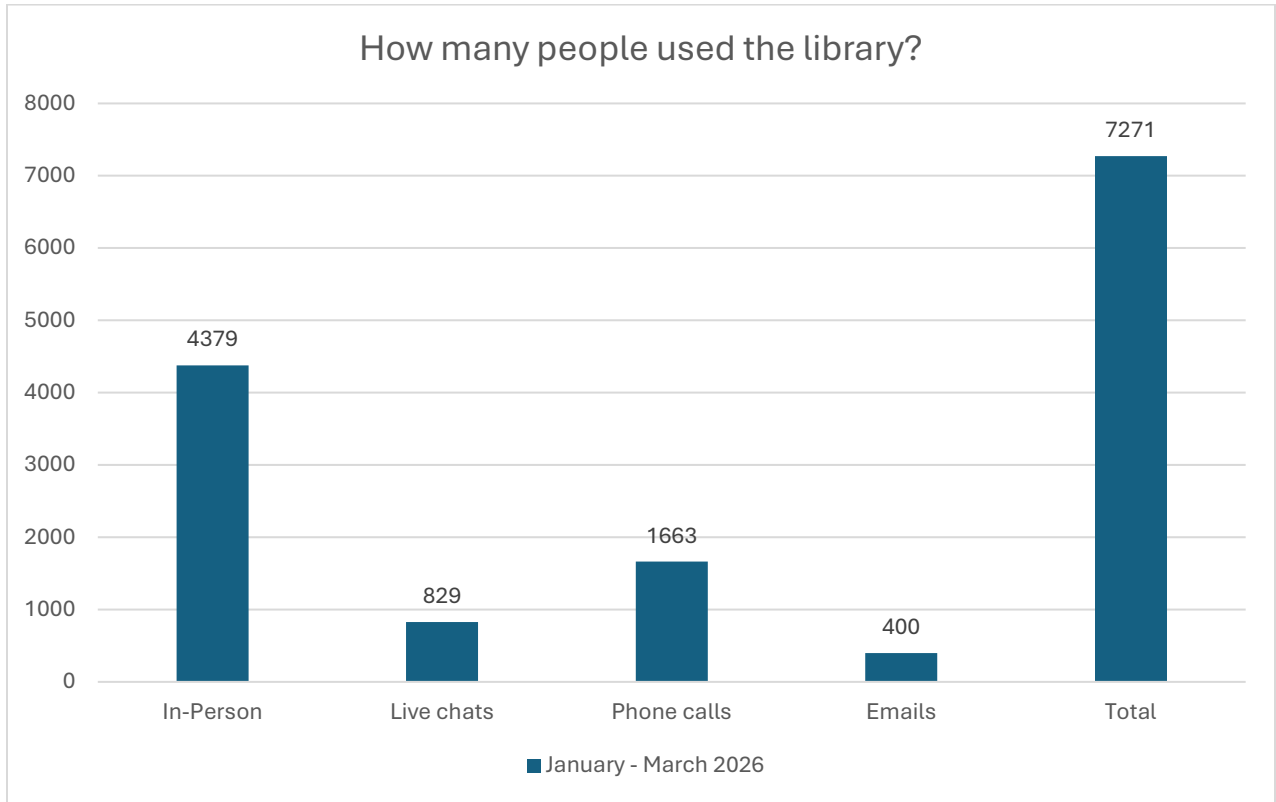
## Lawyer in the Library Program Totals for February

<b>Program</b>	<b>Number of Programs</b>	<b>Total Number of Attendees</b>	<b>Total Number of People on the Waitlist Not Contacted</b>
Family Law	4	61	12
General Law	4	48	6
Probate Law	2	15	1
Landlord Tenant Law	1	8	3
All Programs	11	132	22

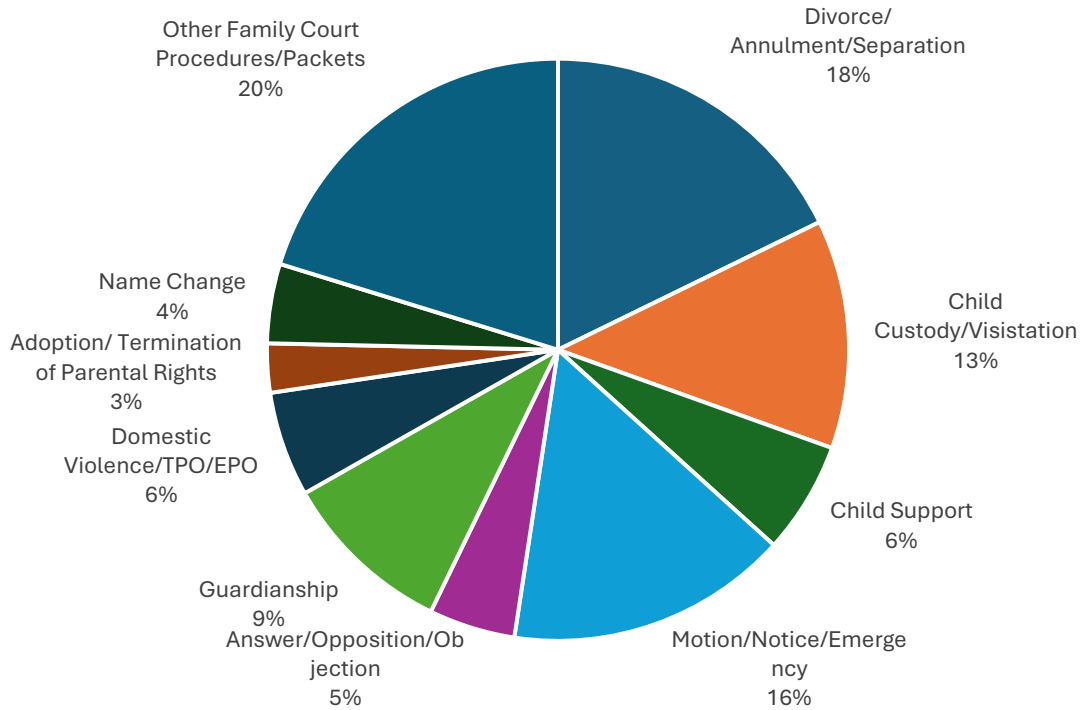
## Lawyer in the Library Program Totals for March

<b>Program</b>	<b>Number of Programs</b>	<b>Total Number of Attendees</b>	<b>Total Number of People on the Waitlist Not Contacted</b>
Family Law	5	68	22
General Law	4	44	24
Probate Law	2	15	8
Landlord Tenant Law	1	5	0
All Programs	12	132	54

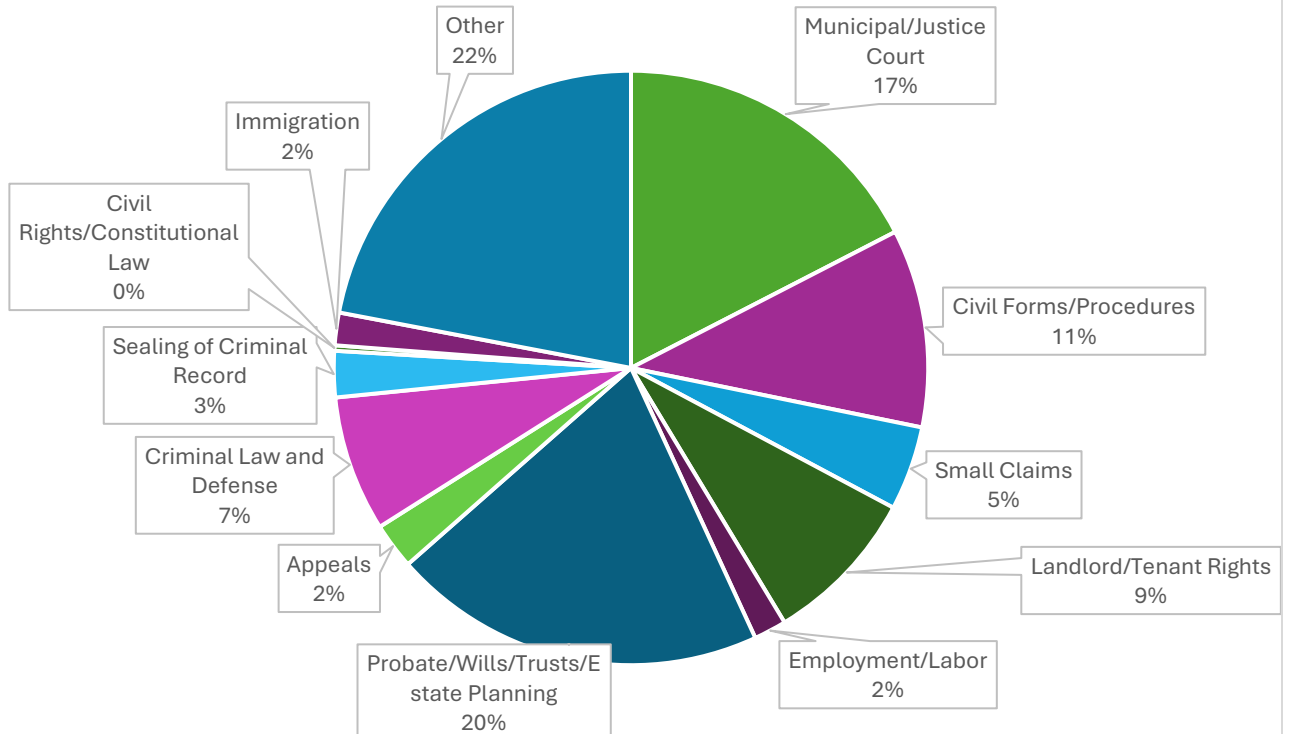
## Law Library Statistics: January – March 2026



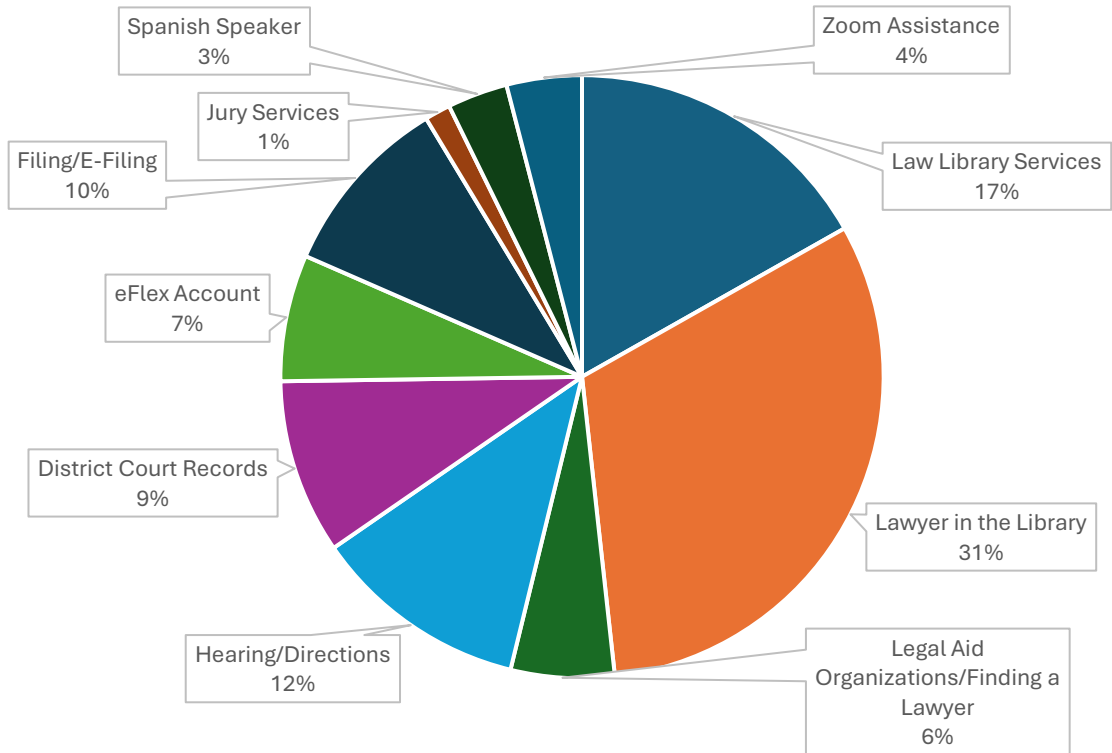
## Family Questions January - March 2026



## Non-Family Questions January - March 2026



### Other Questions January - March 2026



**Law Library Budget Actuals**  
**Fiscal Year 2026**  
**July - March**

- A. Law Library Fees (income) – Total: -\$59,595.00**  
A portion of Second Judicial District Court filing fees goes towards the Law Library budget. The planned income from court filing fees for the FY is \$63,000.
- B. Other General Govt (income) – Total: \$0.00**  
Other miscellaneous government revenue posted by Washoe County Collections.
- C. Copy Machine Receipt (income) – Total: -\$639.00**  
Printing and photocopying are available to patrons at a cost of \$.25 per page. This is the amount made from patron copies and printing.
- D. Base Salaries – Total: \$414,504.57**  
The staff is made up of one Law Library Manager, one Senior Law Library Assistant, and four Law Library Assistant IIIs.
- E. Employee Benefits – Total: \$225,108.31**  
This amount includes longevity incentive pay, group insurance, ER HSA contributions, OPEB contributions, retirement, Medicare, workmen’s compensation, and unemployment compensation.
- F. Professional Services – Total \$1,965.96**  
MK Solutions– service contract and software subscription for the RFID staff stations, security gates, and self-check typically fall under this category. This year, a Preventative Maintenance agreement was added for the library’s compact shelving through Spacesaver Intermountain.
- G. Operating Supplies - Total \$180.00**  
Replacement phone handset for staff workroom.
- H. Software Maintenance – Total: \$4,725.00**  
Includes the ByWater Solutions subscription for Koha, the integrated library system (ILS) and the Springshare subscription which runs program scheduling (Lawyer in the Library, CLE classes, etc.) and online research guides.
- I. Copy Machine Expense – Total: \$3,192.00**  
This is the subscription for the Canon printer/copy machines for both the staff and the public.
- J. Copy Machine Copies – Total: \$198.72**  
Additional copy charges from Canon for the printer/copy machines.
- K. Office Supplies – Total: \$800.13**  
All office supplies ordered for use in the Law Library including pens, paper, Post-it notes, staples, barcodes, spine labels, etc.
- L. Books and Subscriptions – Total: \$203,590.31**  
This includes all books purchased and the subscriptions for Thomson Reuters, LexisNexis, Cybrarian, Wolters Kluwer VitalLaw, National Consumer Law Center, OCLC, Canva, HeinOnline, MK Solutions, EBSCO, and Gale Legal Forms.
- M. Postage – Total: \$148.09**  
Outgoing mail costs.
- N. Express and Courier – Total: \$0.00**  
Shipping costs.

- O. Printing – Total: \$0.00**  
Printing of business cards and other handouts through Washoe County.
- P. Telephones – Total: \$1,075.05**  
Cost of the Vonage phone lines.
- Q. Seminars/Meetings – Total: \$949.00**  
Conference registration fees and annual volunteer lunch costs are run through this line item, although they are often reimbursed by grants or the sanction fund.
- R. Auto Expense – Total: \$0.00**  
Mileage reimbursement for employee travel in a personal vehicle.
- S. Dues – Total: \$457.88**  
Dues for staff memberships to professional organizations.
- T. Interpreters – Total: \$60.28**  
An interpretation company called Language Link that assists with non-English language speakers attending the Lawyer in the Library program or in person at the Law Library.
- U. Combined Utilities – Total: \$4,497.09**  
Utility costs.
- V. Travel – Total: \$993.46**  
Employee travel to conferences is assigned to this line item.
- Total: \$ 802,211.85**



**COMMUNITY  
FOUNDATION**  
*of Northern Nevada*

**Washoe County Law Library Sanction Fund**

Date Fund Established: July 13, 2023  
Fund ID #1660

February 4, 2026

Valerie Moser  
75 Court Street  
Reno, NV 89501

Dear Valerie:

Enclosed is the fourth quarter 2025 statement for your charitable fund at the Community Foundation of Northern Nevada. Thank you for your partnership and generosity!

As you may well know, northern Nevada is a resource-starved region, where government funding is scarce, and local philanthropy often flows outside our state's lines. With comparatively less resources moving through our community than in surrounding states, every dollar you direct to northern Nevadan nonprofits creates an outsized, positive impact on our local communities. Thank you for making our region stronger every day through your philanthropy.

We have much planned for 2026 to help support local giving, and I would like to note two upcoming opportunities for which you'll be receiving details soon:

- On February 12th, we will host a nonprofit pitch showcase at the National Automobile Museum. Participating nonprofits have spent the past six months strengthening their fundraising strategies and refining their pitches. We look forward to celebrating their work and presentations at the event. We hope you can join us.
- On March 18th we will host an Estate Planning workshop in Carson City in collaboration with several Carson-based nonprofit fundholders. This will be a condensed version of the Family Estate Planning Series. We run semi-annually and will focus on smart ways to establish your estate plan and charitable wishes guided by a local estate planning expert.

Your Community Foundation is focused on growing philanthropic resources for our region day in and day out. We aim to ensure every donor and fundholder has access to local expertise for their philanthropy, both in your giving and in achieving the impacts you care deeply about. We have grown 60% over the past 3 years based on your generosity and your willingness to share your philanthropic experiences with your friends and family. Please help us continue to grow by sharing our work with your connections, as every new fund at the Community Foundation is a new charitable resource for our community.

As always, if you would like any assistance or advice on giving, don't hesitate to contact our team at 775-333-5499. We look forward to it!

Sincerely,



**COMMUNITY  
FOUNDATION**  
of Northern Nevada

**Washoe County Law Library Sanction Fund**

Date Fund Established: July 13, 2023  
Fund ID #1660

**Statement of Fund Activity** (unaudited)

October 01, 2025 - December 31, 2025

Quarter to Date	Year to Date
10/1/2025-12/31/2025	1/1/2025-12/31/2025

<b>BEGINNING FUND BALANCE:</b>	<b>\$92,696.87</b>	<b>\$91,993.68</b>
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**INCOME:**

Gifts & Bequests - Unrestricted	0.00	1,300.00
Investment Income (Net of Fees)	885.19	4,031.24
<b>Total Income</b>	<b>\$885.19</b>	<b>\$5,331.24</b>

**EXPENSES:**

Foundation Administration Fees	348.88	1,397.17
Grants and Scholarships	0.00	2,694.57
<b>Total Expenses</b>	<b>\$348.88</b>	<b>\$4,091.74</b>

<b>ENDING FUND BALANCE:</b>		<b>\$93,233.18</b>
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*The information presented is estimated and unaudited, based on information from third-party sources that may be inaccurate, incomplete, or subject to change due to restatements, audit adjustments or other factors. This document is for informational purposes only and is not an offer or a solicitation for an offer in an interest in a Fund. Past results of a Fund are not necessarily indicative of future performance and a Fund's performance may be volatile.*



**COMMUNITY  
FOUNDATION**  
*of Northern Nevada*

**Washoe County Law Library Sanction Fund**

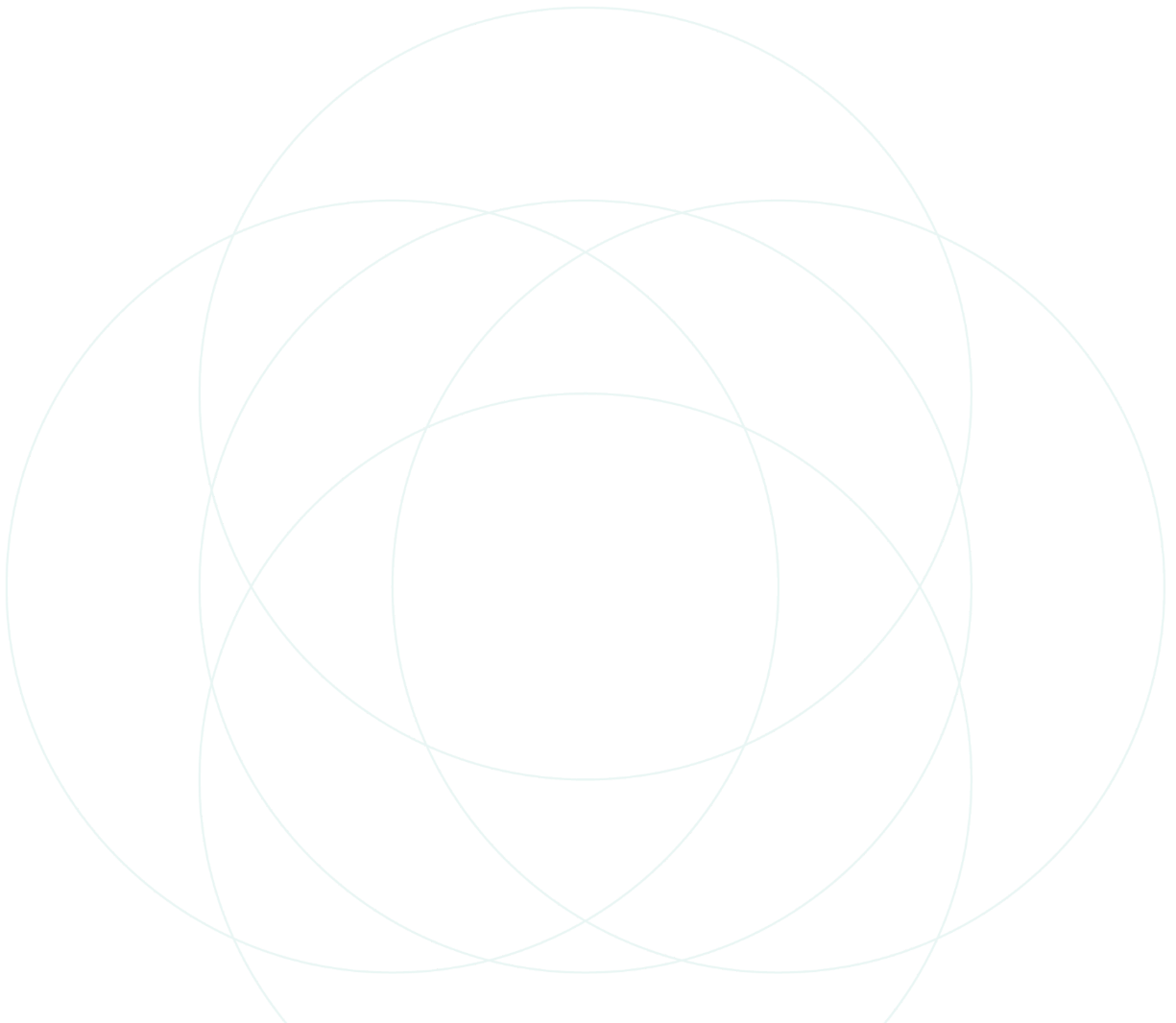
Date Fund Established: July 13, 2023  
Fund ID #1660

**CONTRIBUTIONS:**

No contributions were received this period.

**GRANTS APPROVED:**

No grants were issued this period.



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**Law Library Donation Account  
Fiscal Year 2026  
July - March**

**A. Donations – Total: \$0.00**

**B. Expenditures – Total: \$0.00**

**Balance: \$9,567.74**

**Law Library Contracts (Current)**

<b>Vendor</b>	<b>Contract length</b>	<b>FY 26</b>	<b>Contract end date</b>
Bywater Solutions (Koha)	1 year	\$3,693.00	8/8/2026
Canva	1 year	\$149.90	11/5/2026
Cybrarian	1 year	\$949.95	8/31/2026
Ebsco	1 year	\$7,255.50	3/31/2027
Gale Group (Cengage)	1 year	\$2,870.00	5/31/2027
HeinOnline	1 year	\$8,786.50	12/31/2026
LexisNexis	3 years	\$56,485.00	1/31/2027
Lexis+		\$8,256.00	12/31/2027
			Expired 12/31/2025, waiting for renewal invoice from Lyngsoe Solutions
Lyngsoe service contract (formerly MK Solutions)	TBD	TBD	Expired 12/31/2025, waiting for renewal invoice from Lyngsoe Solutions
Lyngsoe software subscription (formerly MK Solutions )	TBD	TBD	Solutions
NCLC	1 year	\$2,244.00	9/1/2026
OCLC	1 year	\$394.31	10/31/2026
Springshare - LibCal	1 year	\$997.00	3/1/2027
Springshare - LibGuides	1 year	\$1,605.00	5/31/2026
Thomson Reuters - Westlaw	3 years	\$47,492.46	12/31/2027
Thomson Reuters LMA	5 years	\$93,312.00	12/31/2026
Wolters Kluwer VitalLaw	3 years	\$7,826.14	6/30/2026

**One-off Books purchased in FY26 (current)**

Date	Vendor	Item	Amount
7/1/2025	PLI	Friedman on Leases Rel #24	\$ 408.50
7/2/2025	James Publishing	Bankruptcy Courts and Procedures	\$ 175.00
8/5/2025	William S. Hein & Co.	Prince's Dictionary of Legal Abbreviations 8th Ed.	\$ 146.24
9/2/2025	CEB	California Child and Spousal Support -August Update	\$ 280.95
9/12/2025	PLI	Friedman on Leases E6 R25 2025	\$ 408.50
10/7/2025	Wolters Kluwer	One Big Beautiful Bill: Law, Explanation, and Analysis	\$ 262.35
11/18/2025	Lexis Nexis	NV CIVIL PRACTICE MANUAL RELEASE (2ND COPY)	\$ 796.46
12/2/2025	CEB	California Will Drafting Updated	\$ 632.95
12/2/2025	Amazon	Profiles in Judicial Excellence: Territorial and Supreme Court Justices of Nevada (2 copies)	\$ 79.90
12/15/2025	Wolters Kluwer	U.S. Master Tax Guide 2026	\$ 178.90
12/17/2025	Lexis Nexis	Michie's Nevada Revised Statutes Annotated v.1	No Charge
1/12/2026	PLI	Reference Supplement - Friedman on Leases E6 R26	\$ 424.50
3/4/2026	CEB	CALIFORNIA JUDGES BENCHBOOK: MANDATORY CRIMINAL JU	\$ 180.95
3/4/2026	CEB	CALIFORNIA TORT GUIDE UPDATE LOOSELEAF KIT	\$ 346.95
3/19/2026	Thomson Reuters	CALIFORNIA GOVERNMENT TORT LIABILITY PRACTICE UPDATE	\$ 436.95
4/20/2026	PLI	Cybersecurity E2 R1 (2026) update	\$ 280.50

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**LexisNexis book subscription**

Bender's Federal Practice Forms
California Forms of Pleading and Practice
Child Custody & Visitation Law & Prac
Civil Rights Actions
Cohen's Handbook of Federal Indian Law
Comparative Negligence
Corbin on Contracts Ebook
Criminal Law Advocacy
Defense of Narcotics Cases
Defense of Speeding, Reckless Driving and Vehicular Homicide
Federal Habeas Corpus Practice and Procedure
Judicial Conduct and Ethics
Modern Child Custody Practice
Nevada Civil Practice Manual
Nevada Estate Planning, Will Drafting and Estate Administration with Forms
Nevada Real Estate Manual
New Appleman on Insurance Law Library Edition
Nichols on Eminent Domain
Page on the Law of Wills
Powell on Real Property
Pretrial Motions in Criminal Prosecutions
Restatement of the Law (2d) of Contracts—Vols. 1-3
Restatement of the Law (2d) of Judgments, Vols. 1-2
Restatement of the Law (3d) of Torts—Liability for Physical and Emotional Harm
Restatement of the Law, Model Code of Evidence
Restatements (2d, 3d and 4th) and Principles of the Law, with Appendices
Relentless Criminal Cross-Examination
Sanctions: The Federal Law of Litigation Abuse
Tax, Estate & Financial Planning for the Elderly: Forms & Practice
What's It Worth?
Widiss' Uninsured and Underinsured Motorist Insurance, Third Ed.

## **National Consumer Law Center (NCLC) Subscription:**

The complete set contains the following titles:

1. Access to Utility Service, 2024 Seventh Edition
2. Automobile Fraud, 2022 Seventh Edition
3. Collection Actions, 2024 Sixth Edition
4. Consumer and Worker Arbitration Provisions, 2024 Ninth Edition
5. Consumer Banking and Payments Law, 2024 Seventh Edition
6. Consumer Bankruptcy Law and Practice, 2025 Fourteenth Edition
7. Consumer Class Actions, 2024 Eleventh Edition
8. Consumer Credit Regulation, 2025 Fourth Edition
9. Consumer Law Pleadings
10. Consumer Warranty Law, 2021 Sixth Edition
11. Credit Discrimination, 2022 Eighth Edition
12. Fair Credit Reporting, 2022 Tenth Edition
13. Fair Debt Collection, 2026 Eleventh Edition
14. Federal Deception & Abuse Law, 2024 Fifth Edition
15. Home Foreclosures, 2023 Second Edition
16. Mortgage Lending, 2024 Fourth Edition
17. Mortgage Servicing and Loan Modifications, 2023 Second Edition
18. Repossessions, 2025 Eleventh Edition
19. Student Loan Law, 2023 Seventh Edition
20. Truth in Lending, 2023 Eleventh Edition
21. Unfair and Deceptive Acts and Practices, 2025 Eleventh Edition

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